

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | | |
|---|----------|------|------------------------|------|------------------------|--------------|-------------|---|---|
| | | | | | | 09728026 | 11/30/00 | | |
| | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | |
| 1 | 1 | | | | | | | | |
| 2 | 1 | | | | | | | | |
| 3 | 1 | | | | | | | | |
| 4 | 1 | | | | | | | | |
| 5 | 1 | | | | | | | | |
| 6 | 1 | | | | | | | | |
| 7 | 1 | | | | | | | | |
| 8 | 1 | | | | | | | | |
| 9 | 1 | | | | | | | | |
| 10 | 1 | | | | | | | | |
| 11 | 1 | | | | | | | | |
| 12 | 1 | | | | | | | | |
| 13 | 1 | | | | | | | | |
| 14 | 1 | | | | | | | | |
| 15 | 1 | | | | | | | | |
| 16 | 1 | | | | | | | | |
| 17 | 1 | | | | | | | | |
| 18 | 1 | | | | | | | | |
| 19 | 1 | | | | | | | | |
| 20 | 1 | | | | | | | | |
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| TOTAL IND. | 3 | | | | | | | | |
| TOTAL DEP. | 17 | | | | | | | | |
| TOTAL CLAIMS | 20 | | | | | | | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS | | | | | | | | | |